

# 2019 SCHOLARSHIP APPLICATION



## PrimaryPlus

### Carolyn Caseman Evans Memorial Scholarship

Please type or print neatly.

Date \_\_\_\_\_

#### PART I. GENERAL INFORMATION

Name \_\_\_\_\_ S.S. Number \_\_\_\_\_

Home Address \_\_\_\_\_  
*(Street or Rural Route)* *(Town & State)* *(Zip Code)*

Home County \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

High School Attended \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

Community College Attended \_\_\_\_\_ Expected Graduation Date \_\_\_\_\_

College or University Currently Attending or Accepted \_\_\_\_\_

What is/will be your major area of study? Please be specific \_\_\_\_\_

Parents' Names \_\_\_\_\_

Parent's Address \_\_\_\_\_  
*(Street or Rural Route)* *(Town & State)* *(Zip Code)*

Parents' Occupations \_\_\_\_\_

#### PART II. ACADEMIC INFORMATION **(MUST Enclose Transcripts)**

What was your high school GPA? \_\_\_\_\_ High school class rank? \_\_\_\_\_/  
*(Your Rank) (# in Graduating Class)*

What was your composite ACT/SAT score? \_\_\_\_\_

What high school academic honors have you received? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Office Use Only
HS Transcript _____
ACT/SAT Scores _____
Essay _____
Reference Letter _____

### **PART III. ACTIVITIES**

*(Attach additional pages if needed for this section)*

List any school organizations or clubs to which you belong(ed). Indicate offices held, position of leadership, and activities in which you participate(d).

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List church, civic, or community activities.

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### **PART IV. FINANCIAL INFORMATION**

Since financial need is one factor in selecting the recipient of the PrimaryPlus Scholarship, the following information is critical to the selection committee in their deliberations. The information is strictly confidential and will only be reviewed by the members of the selection committee.

**It is very important that you answer each question.**

What are your expected education expenses for the next year?

Tuition \_\_\_\_\_ Room & Board \_\_\_\_\_ Other \_\_\_\_\_ Total \_\_\_\_\_  
*(Books & Personal)*

How is your education being financed? \_\_\_\_\_

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Do you (or will you) work during the year to support your education? \_\_\_\_\_

If so, approximate: Hours/week? \_\_\_\_\_ Annual earnings, all sources? \_\_\_\_\_

Where? \_\_\_\_\_ Type of work? \_\_\_\_\_

Do you work during the summer? \_\_\_\_\_ If so, where? \_\_\_\_\_

Type of work? \_\_\_\_\_

Have you received any scholarship/tuition waivers to date? If so, please complete the following and also indicate value.

**Name of Scholarship or Waiver & Value**

_____	_____
_____	_____
_____	_____
_____	_____

Approximately what percent of your education expenses will be paid by your parents? \_\_\_\_\_

Do you have any other sources of income? \_\_\_\_\_ If so, detail: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Do you have any debts? \_\_\_\_\_ If so, detail amount and description of debts. \_\_\_\_\_

\_\_\_\_\_

Approximate amount in savings, checking account, cash? \_\_\_\_\_

Number of siblings \_\_\_\_\_, ages of siblings \_\_\_\_\_, number who are attending college \_\_\_\_\_

Why do you feel you qualify for financial assistance? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **PART V. PERSONAL REFERENCES**

Please submit **two** character reference letters with this application. References may not be relatives of the applicant. If reference letters are sent under a separate cover (not with application), please inform the person(s) writing your reference letters of the \_\_\_\_\_.

## **PART VI. ESSAY**

Please attach a typed essay (minimum of 500, not to exceed 1,000 words) explaining your professional goals and objectives. Clearly state in your essay the contributions you expect to make to the community and how this scholarship will help you achieve these goals.

I hereby certify that to the best of my knowledge the above information is correct and complete.

Student's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

**IMPORTANT:** Applicant and a parent/guardian must sign the application. Applications without signatures will not be considered. Please make sure you have completed/included all parts of the scholarship application including a copy of high school transcript, ACT/SAT scores, essay, and two reference letters.

**APPLICATION MUST BE POSTMARKED ON OR BEFORE  
Friday, April 5<sup>th</sup>, 2019.**

RETURN completed application to:  
**PrimaryPlus**  
Scholarship Selection Committee  
P.O. Box 550  
Vanceburg, KY 41179  
OR  
Returned to your High School Guidance Counselor

*Please Note: The guidelines for this scholarship changed effective March 9, 2017 by the Lewis County Primary Care Center, Inc. dba PrimaryPlus Board of Directors. PrimaryPlus is offering **ONE** \$2,500 post-secondary education scholarship (college, university, technical school, etc.) to a student in the following Kentucky counties: Lewis, Fleming, Mason, Greenup and Bracken.*